

Sunday, March 7

- 6:30 am - Leopoldo & Petra Casillas - RIP
requested by Frank & Imelda Morales
- 8:00 am - Cristina Mondragon - RIP
requested by Mirna Kramer
- 10:00 am - Peter Collins - RIP
requested by Steve & Tom Collins
- 12:00 pm - Dora Martinez - Special Intention
requested by Doreen M. Esparza
- 1:45 pm - Manuel Alejandro & Araceli - Sp Int.
- 5:15 pm - For the St. John Vianney Community

Monday, March 8

- 6:30 am -
- 8:00 am - Lud Freisis - RIP
requested by Irma Martz

Tuesday, March 9

- 6:30 am - Emilia Rueda - RIP
requested by Monika Rueda
- 8:00 am - Joel Johnson - RIP
requested by Jessie Kowalski

Wednesday, March 10

- 6:30 am -
- 8:00 am - Enrique Soriano - RIP
requested by Ricardo Soriano

Thursday, March 11

- 6:30 am -
- 8:00 am - Leonardo Andrade - RIP
requested by Andrade Family

Friday, March 12

- 6:30 am -
- 8:00 am -
- 7:00 pm - For all those who are sick
requested by Serrano Family


Saturday, March 13

- 8:00 am -
- 5:15 pm - St. John Vianney Community

Sunday, March 14

- 6:30 am -
- 8:00 am - Luis Venegas - RIP
requested by Espinoza Family
- 10:00 am - Roberto M. Torres
requested by Torres Family
- 12:00 pm -
- 1:45 pm - Hugo A. Hernandez - Birthday
request by Hugo & Rocio Hernandez
- 5:15 pm -

**CORONAVIRUS CAN BE STOPPED
IF WE ALL DO OUR PART**

- Stay home if you feel sick**
 - Keep 6 feet apart**
 - Wear a face mask**
 - Wash your hands often**
 - Sanitize hands as you enter for Mass**
- 

READINGS & SPECIAL OBSERVANCES

READINGS FOR THE WEEK



- Today:** Ex 20:1-17; Ps 19:8-11; 1 Cor 1:22-25; Jn 2:13-25- (Year A): Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8; Jn 4:5-42
- Monday:** 2 Kgs 5:1-15b; Ps 42:2, 3; 43:3, 4; Lk 4:24-30
- Tuesday:** Dn 3:25, 34-43; Ps 25:4-5ab, 6-7bc, 8-9; Mt. 18:21-35
- Wednesday:** Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19
- Thursday:** Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23
- Friday:** Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34
- Saturday:** Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14
- Sunday:** 2 Chr 36:14-16, 19-23; Ps 137:1-6; Eph 2:4-10; Jn 3:14-21 (Year A): 1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6; Eph 5:8-14; Jn 9:1-41

SAINTS AND SPECIAL OBSERVANCES

- Friday:** Abstinence

STATIONS OF THE CROSS – EL VÍA CRUCIS



You are cordially invited to participate in bilingual Stations of the Cross each Friday during Lent starting February 19 after the 7 p.m. Mass at the Church. Please come and join us! Also livestreamed on YouTube.

Los Ministerios Hispanos les invitan cordialmente a participar en los Vía Crucis todos los viernes durante la Cuaresma iniciando febrero 19, después de la misa de 7 p.m. en la Iglesia. Acompañanos.

SJV MEN'S RETREAT - MARCH 19-20-21

Get away for a weekend with the Lord.

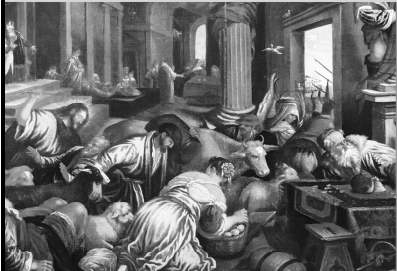
This silent retreat is given by the Passionist staff at Passionist Retreat House in Sierra Madre. Suggested donation \$250.00. A \$50 non-refundable deposit is now required two weeks in advance in order to reserve your spot.

Please note: Retreat has been rescheduled to March 19, 20 & 21.

**For reservations, call:
Bob 622-5105 - Manuel 333-5493 - Tom 483-8301**

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THIRD SUNDAY OF LENT



MARCH 7, 2021
Jesus found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip of cords and drove them all out.
John 2:14-15

For pious Jews in first-century Palestine, the Mosaic Law prescribed the way every action in life is dedicated to God. Today's reading from Exodus tells how the Ten Commandments, the introduction to this larger legal code, is given to Israel as a gift from God. In the Gospels Jesus is portrayed as a rabbi, or someone learned in the Law. A rabbi's learning ideally included both the precepts of the Law and its reverent contemplation as a divine gift, within which one could hear God's own voice. This was the way rabbis through the centuries used the Law to adapt to changing circumstances. This seems to be what Jesus was doing with the moneychangers in the temple.


JESUS, THE LAW, THE JEWS—AND US

When Jesus accused the moneychangers of sacrilege and cleared them out of the temple, the onlookers asked for a sign of his authority to do such a thing. After all, wasn't it a sacrilege to purchase animals for sacrifice with pagan coins? Wasn't this how the Jews adapted to Roman rule? Jesus says nothing about that; he only knows that this commercial activ-

ity inside the temple was a sacrilege. Elsewhere in the Gospels Jesus is criticized for not being strict enough with the Law, as when he ate with prostitutes and tax collectors, but here he is prescribing something stricter, something "more." Jesus is doing something extraordinary, contrary to ordinary practice, prompting the onlookers to request a sign, evidence that God is acting here through Jesus. His insistence that the moneychangers depart, his clear vision regarding "my Father's house," and his cryptic reference to himself as a temple, are signs of his contemplative intimacy with his Father that is the source of his authority about the Law. Catholics, like first-century Jews, have our regular means for living in God's presence. We have the liturgy, sacraments, devotions, and personal prayer. During Lent, we are asked to be a little stricter with ourselves, listening for God's own voice. If we do, we might discover that we, too, are being called to something "more."

Today's Readings: Ex 20:1-17 [1-3, 7-8, 12-17]; Ps 19:8, 9, 10, 11; 1 Cor 1:22-25; Jn 2:13-25
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SEE'S CANDY OPPORTUNITY



The Knights of Columbus would like to satisfy your See's chocolate needs. They have an ongoing fundraiser with See's Candy. Proceeds will be used to help other parish ministries. Go to KofC6028.org for the See's Storefront and order form.



While watching Mass on line at 6:30 am during the week and at 8 & 10 am on Sunday, and it is time for the distribution of the Eucharist (Communion), you may say the following Prayer of Spiritual Communion:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

Únase a nosotros para la misa diaria por Internet, transmitida todos los días (6:30 am) usando YouTube. Vaya a sjvhh.org y haga clic en la foto que dice ver Misa diaria.

Mientras ve la misa y es hora de distribuir la Eucaristía (comuniión), puede decir la siguiente oración de comuniión espiritual:

Creo, Jesús mío, que estas realmente presente en el Santísimo Sacramento del altar. Te amo sobre todas las cosas y deseo ardientemente recibirte en mi alma. Pero como ahora no puedo hacerlo sacramentalmente, ven al menos espiritualmente a mi corazón. Como si ya te hubiera recibido, te abrazo y me uno todo a ti. No permitas, Señor, que jamás me separe de ti. Amen



GRATITUDE SHRINE // ALTAR DE GRATITUD

We have a new shrine devoted to all those prayers of gratitude. Some suggestions for these prayers are Birthdays, Anniversaries, Sacraments, Birth of a Baby, Graduation, Gratitude for Healing, or a General Gratitude Prayer.

To submit a prayer, go to the St. John Vianney website sjvhh.org and look for the button "Book of Gratitude". Fill out the form. If you wish, the prayer request can be added to the video that will be shown after our livestream Masses on Sunday at 8:00 and 10:00 am.



From February 17th through March 28th, you're invited to join other Christians for 40 Days for Life – 40 days of prayer and fasting for an end to abortion. You're also invited to stand and peacefully pray during a 40-day vigil in the public right-of-way outside FPA, 501 S Vincent Ave., West Covina, CA 91790, and also to help spread the word about this important community outreach. If you'd like more information – and especially if you'd like to volunteer to help, please text or email Robert Yrigoyen, 626-361-8956 or berriez@yahoo.com.

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WHY IS IT?



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