

# Baptism of the Lord

Saint John Vianney Catholic Community

January 10, 2021



## Hymn of Gathering

*To Jordan Jesus Humbly Came*

*Winchester New*



1. To Jor - dan Je - sus hum - bly came, His  
2. John plunged him in that wa - t'ry grave; Christ  
3. God's thun - d'ring voice the heav - ens rends, The  
4. God names us sons and daugh - ters, too, In



gos - pel mis - sion to pro - claim; On earth, in heav'n, God's  
rose to teach and heal and save, To show us how to  
Spir - it's might on him de - scends; The Word - made - Flesh, with  
font and Spir - it born a - new; In Christ we die, with



will was done By God's be - lov - ed on - ly Son.  
die to sin And share e - ter - nal life with him.  
grace in - fused, A - noint - ed, goes to bring Good News.  
Christ we rise, Through Christ we en - ter par - a - dise!

## Glory to God

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## Liturgy of the Word

### Responsorial Psalm

The Lord will bless his people with peace.



## The Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.  
I confess one baptism  
for the forgiveness of sins  
and I look forward to the resurrection  
of the dead and the life of the world to come.  
Amen.

## Preparation of the Altar and Gifts

## Come to the Water

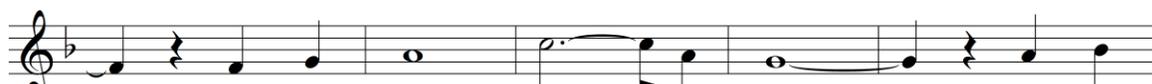
John Foley



1. O let all who thirst, let them come to the  
2. And let all who seek, let them come to the  
3. And let all who toil, let them come to the  
4. And let all the poor, let them come to the



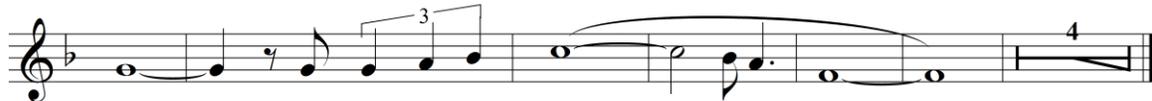
wa - ter. And let all who have noth - ing,  
wa - ter. And let all who have noth - ing,  
wa - ter. And let all who are wea - ry,  
wa - ter. Bring the ones who are lad - en,



let them come to the Lord: with - out  
let them come to the Lord: with - out  
let them come to the Lord: all who  
bring them all to the Lord: bring the



mon - ey, with - out price. Why should you pay the  
mon - ey, with - out strife. Why should you spend your  
la - bor, with - out rest. How can your soul find  
child - ren with - out might. Ea - sy the load and



price, ex - cept for the Lord?  
life, ex - cept for the Lord?  
rest, ex - cept for the Lord?  
light; come to the Lord.

Communion Processionals

*One Love Released*

Kevin Keil

One bread, one bod - y — one cup, one call,  
 One faith, one Spir - it — pres - ent in us all.  
 One prayer, one bless - ing, one — hope, one peace,  
 One church, one peo - ple, one love re - leased.

1. Is not this bread we share, the bod - y of our Lord?  
 2. I am the bread of life, — eat and you shall live.  
 3. I am the liv - ing bread, as man - na from the sky.  
 4. No one will come to me, un - less our God has led.

Is not this wine we drink, the blood of Christ out - poured?  
 To those who share this meal, my strength I'll al - ways give.  
 This bread I give to you, that you may nev - er die.  
 And I shall raise them up, — raise them from the dead!

*The Church of Christ In Ev'ry Age*

O Waly Waly

1. The Church of Christ — in ev - 'ry age Be - set by  
 2. A - cross the world, — a - cross the street, The vic - tims  
 3. Then let the ser - vant Church a - rise, A car - ing  
 4. For he a - lone, — whose blood was shed, Can cure the  
 5. We have no mis - sion but to serve In full o -

change — but Spir - it — led, Must claim and test — its — her - it -  
 of — in - jus - tice — cry For shel - ter and — for — bread to  
 Church — that longs to — be A part - ner in — Christ's sac - ri -  
 fe - ver in our — blood, And teach us how — to — share our  
 be - dience to our — Lord: To care for all, — with - out re -

age And keep on ris - ing from the dead.  
 eat, And nev - er live — un - til they die.  
 fice, And clothed in Christ's — hu - man - i - ty.  
 bread And feed the starv - ing mul - ti - tude.  
 serve, And spread God's lib - er - at - ing word.

## Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## Sending Forth

## Songs of Thankfulness and Praise

Mendelssohn



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to thee we raise,  
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and King su - preme;



Man - i - fest - ed by the star— To the sag - es from a - far;  
And at Ca - na, wed - ding guest,— In thy God - head man - i - fest;



Branch of roy - al Da - vid's stem— In thy birth at Beth - le - hem;—  
Man - i - fest in pow'r di - vine,— Chang - ing wa - ter in - to wine;—



Prais - es be to thee ad - dressed, God in— flesh made man - i - fest.  
Prais - es be to thee ad - dressed, God in— flesh made man - i - fest.



Prais - es be to thee ad - dressed, God in— flesh made man - i - fest.  
Prais - es be to thee ad - dressed, God in— flesh made man - i - fest.

